



The Barton County Local Emergency Planning Committee (LEPC) is a federally mandated committee with membership from, elected officials, law enforcement, fire fighting, first aid, health/medicine, environment, hospital, transportation, communications media, community service/civic groups, and facilities/industries regulated by SARA Title III. The primary focus of the LEPC is to effectively plan for emergencies involving hazardous materials. LEPC members are nominated by the Board of County Commissioners and will be approved by the Kansas Commission on Emergency Planning and Response (CEPR).

Barton County LEPC Membership Application for an Uncompensated Term which will expire on December 31, 2020.	
Applicant's First Name	
Applicant's Last Name	
Title	
Company/Agency	
Applicant's Mailing Address	
City	
State & ZIP Code	
Phone	
Alternate Phone	
Email	
Employer/Agency Name	
Does your employer use or store hazardous materials within the county? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Will you be representing your employer? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Please indicate the category you wish to represent	<input type="checkbox"/> Communications Media <input type="checkbox"/> Facilities/Industries <input type="checkbox"/> Community Service/Civic Group <input type="checkbox"/> Law Enforcement <input type="checkbox"/> Health/Medicine <input type="checkbox"/> Fire Fighting <input type="checkbox"/> Hospital <input type="checkbox"/> Other
<p>I understand that by submitting this application, I am certifying that the facts contained in this application are true and complete to the best of my knowledge. I understand that Barton County is an Equal Opportunity Employer and that no individual will be rejected for any Board appointment because of race, color, religious creed, national origin, sex, age, handicap or marital status. This application for appointment must be an original, signed and dated to be valid. Applications must be received by the closing date and time of the open application period in order to be considered. Applications will be accepted only during open application periods. I also, hereby give Barton County permission to publish my name in the media and on the Internet.</p>	
Signature _____	Date _____

EXAMPLES OF LEPC MEMBERSHIP

State/Local Official	Commissioner, Sheriff, County Clerk, County Attorney, Mayor
Law Enforcement	Police Officers, Police Chief, Sheriff, Deputies
Firefighting	Fire Chief, Firefighters
Emergency Management	Emergency Preparedness Coordinator, Emergency Coordinators for Businesses
Health	County Health Dept, Doctors, Mental Health
Hospital	Hospital Administrator/Director
Broadcast Media/ Communications Media	Newspaper, Website Developer, Public Information, RACES, Ham Radio Club, local weather reporters
Emergency Medical Services	Director of County Ambulance, EMS Technicians
Transportation	Highway Dept, School Bus Director, Airport Authority, trucking company, transit
Local Environmental Group	County Extension Office, Noxious Weed Dept, Sierra Club, Conservation Groups, Audubon Society
Community Group	Red Cross, Salvation Army, Special Needs groups, Humane Society, Ministerial Alliance, Chamber of Commerce, Garden Club, Rotary Club, Kiwanis, Lion's Club
Facility Owners/Operators	Any representative from a facility using/storing hazardous materials within your county